



The Beacon

*Go! Make disciples
and teach them to obey the commands of Christ.*

February 2010

From the Rector's Study

Coming off of the high of our "62nd" Annual meeting, I'd like to take the opportunity to thank our wardens; Nancy Sabath & Bob Middlemiss, Financial Secretary Gary Sabath, our Vestry, and the staff for a marvelous effort in pulling together a most successful gathering. The energy and excitement at St. B's is something that you can reach out and touch at times! Oh, we have several weaknesses, I know – but it is marvelous to see the Lord's hand move among us in such powerful, and yes, some tangible ways. For those who weren't able to attend, please allow me to present a snapshot of 2009 and a vision for the future.

1. Our Stewardship of Time, Talent, and Treasure is at a wonderful level and we continue to see growth in all three categories!
2. Attendance at services, discipleship, and fellowship continues to increase. This past weekend we had 228 in corporate worship – which is up 40% from 5 years ago, and up 33% from 1985! We have had a dramatic increase in College and Early Career Adults, for which we are truly thankful to our Lord! Sean is leading that ministry and we are praying in the leadership that we can bring him on at least part time in the near future.
3. We are walking into the vision of a healthy church – not a church that is growing simply for growth's sake; but rather a church which is characterized by:
 - Passionate faith in Jesus Christ
 - Functional Structures
 - Empowering Leadership
 - Holistic Small Groups
 - Need Based Evangelism
 - Inspiring Worship Services
 - Gift Oriented Ministry
 - Loving Relationships



I am asking all of us to pray and see where we might improve in any of these categories, and how God might be calling you to assist in us addressing these issues.

The Vestry has repeatedly charged me to, as the prophet Casey Stengel once suggested. "Keep the main thing, the main thing". For us at St. Barnabas, keeping the main thing is to, "Go! Make Disciples, and teach them to obey the commands of Christ." I pray that we would use this upcoming Lenten season to evaluate ourselves as individuals, and as a church body, that we would be a healthy place that the world could belong, come to belief in Jesus Christ, and then walk together to be a blessing to the world!

Faithfully yours, Gene

What's a "Shrove", anyway?

"Shrove Tuesday", the day before Ash Wednesday, the day we eat pancakes, but exactly what is a "Shrove"?

The word *shrove* is the past tense of the English verb *shrive*, which means to hear acknowledgement of a person's sins, assure him of God's forgiveness, and give him appropriate spiritual advice. The term survives today in ordinary usage in the expression "short shrift". To give someone short shrift is to pay very little attention to his excuses or problems. The longer expression is, "to give him short shrift and a long rope," which formerly meant to hang a criminal with a minimum of delay.

On Shrove Tuesday, many Christians make a special point of self-examination; of considering wrongs they need to repent, and what amendments of life or areas of spiritual growth they especially need to ask God's help in dealing with. And, they eat pancakes!

Historically, Shrove Tuesday also marked the beginning of the 40-day Lenten fasting period when the faithful were forbidden by the church to consume meat, butter, eggs, or milk. What was a family to do with its store of these "luxurious" goods? The answer, add a little flour and you have - Pancakes! The Shrove Tuesday pancake tradition lives on throughout western culture, with variations such as Polish *Pączki*, German *Fasnacht*, and Swedish *Semla*. In modern England the day is often referred to as "Pancake Tuesday".

One English tradition is the Pancake Race, originating, according to legend, in 1445 in Olney, England. Pancakes were traditionally allowed to be made between the ringing of the morning curfew bell on Shrove Tuesday and the evening curfew bell, by which time all the fat goods were to have been consumed. A housewife was so intent on making her pancakes that she did not realize how quickly the day had passed. When the evening curfew bell rang, signaling church services were beginning, she ran from her home with her frying pan in her hand. Modern day observances of the Pancake Race involve running a course while flipping a pancake a specified number of times, and without dropping it!

So join us on Shrove Tuesday when the Boy Scouts prepare and serve pancakes, sausage, and applesauce. There might even be a pancake race! Then, enrich your life during Lent by regular reading of the scriptures, participation in daily family worship, and intentional spiritual growth. That is even more meaningful to God than giving up chocolate!

Nursery Staff and Children's Chapel Positions Available

There is a paid Nursery Staff position available; hours are Sunday mornings from 9 am—12 noon, plus additional hours in conjunction with church events. We will also be looking for someone to take over Children's Chapel (ages 3 to 6) as Megan Malone prepares to leave us to go to college. Please contact Katherine Edman if you are interested in either of these positions: k.edman@att.net

WOMEN'S MINISTRY

Women's Bible Study

Tuesday Morning Women's Study Group

9:00—10:30 am

A Heart Like His: Seeking the Heart of God Through a Study of David by Beth Moore is an 11-week in-depth study of King David, focusing on his years as God's chosen king of Israel. This is an exciting and intimate journey to know King David, the man after God's own heart. You will experience the ups and downs of the shepherd king, and you will come to know and love his God in a new way. David's life clearly demonstrates that God is always able to reach us, correct us, and reclaim our worship. Gain a greater understanding of the depths of God's amazing love through this study of David.

Join us as we start this new study on February 2nd.

Contact Linda Jackson for more information.

Wednesday Evening Women's Study Group

7:15—8:30 p.m.

The Wednesday Evening Women's Study Group is studying *The Book of Daniel*. A donation of \$5 is requested to cover the cost of the study materials. The group will meet at the church from 7:15 p.m. to 8:30 p.m.

For more information contact

Sue Hill

440.356.8687

Nancy Sabath

440.934.1834

The St. Barnabas Women's Ministry Committee

June Love, Nancy Sabath, Kim Sherman, Marie Tench, Katherine Zawtocky

Order of St. Luke

The Westshore Chapter of The Order of St. Luke (OSL) meets at St. Barnabas Anglican Church on the fourth Saturday of each month. The gathering begins at the altar at 10:00 a.m., for healing prayer. Anyone who needs healing is invited to join Chapter members to be prayed for themselves or as proxy for loved ones. The Chapter then adjourns to the meeting room at the end of the Education Wing for their monthly meeting and teaching. Non-members are invited to stay for the Chapter meeting, or may leave after the prayer service.

Our own Fr. Bob is the Chaplain for the Westshore Chapter. Please speak with him if you have questions or would like more information about OSL or their monthly healing service and chapter meeting.

All are welcome!

ALTERNATIVE SERVICES

No, we're not getting wacky! But we know that not everyone can be with us every Sunday morning. So, here are the details about other worship opportunities during the week. St. Barnabas truly has *A Place for You*, whatever your schedule may be.

Monday Evening Service

Do you miss Sunday services due to work or other commitments? Now there is an alternative service scheduled with you in mind! Evening Prayer will be offered at 7 p.m. each Monday; with Holy Communion on the first Monday of each month. Liz Simmons will accompany the singing and the sermon will be based on the same text as the preceding Sunday. Please join us in this opportunity to worship with your St. Barnabas family.

Wednesday Morning Service

Take a mid-week break and come worship at our Wednesday morning service of Holy Communion. Liz Simmons accompanies the singing, the Revised Common Lectionary provides the cycle of texts, and the sermon is unique to the day. The service begins at 10:30 a.m. and you can usually find a happy group going to lunch afterwards. What a great way to combat the mid-week slump!

St. B's Open Mic

In addition to regular worship with your St. B's family, visit our website:
www.stbarnabasanglicanchurch.com

The website has daily devotions, interesting topics of our walk with Christ, and news of happenings in the Anglican world. Check out Gene's blog: geneshermanblog.blogspot.com If you have missed any of the Sunday sermons or want to hear them again, you will also find a link to archived recordings.



Parking Assistance - Sunday Services

Winter is wonderful, snow is beautiful, ice is treacherous! Don't let winter conditions keep you from Sunday worship. The clergy rotate greeting duties at the front door starting about 10:15—10:20 a.m. each Sunday. If you have concerns about walking across the parking lot, please pull up to the sidewalk in the Wolf Road parking lot. **The clergy will assist you into the church and call an usher to park your car.** Remember, the parking spaces closest to the building are designated for our older parishioners, any one needing assistance, or for handicapped-stickered cars.

WESTSHORE FORUM
(College and Career Young Adults' Group)

The latest thing that God is doing in us here at St. Barnabas is the beginning of a Young Adult social and discipleship ministry! Traditionally the Church has done a rather poor job reaching the college age through young professional demographic. There is typically a "hole" in ministry between the youth group age and those who have had children.

It has been an exciting last few months since the Lord first spoke to several of our college and young professional people about starting a young adults' ministry. God has really opened doors and is providing for us. The Westshore Forum will reach out to 20-30 year olds throughout the western suburbs of Cleveland with social events aimed at creating friendships; with the ultimate goal of discipling them to Jesus Christ.

The Westshore Forum meets on Sunday afternoons, immediately following Coffee Hour, for fellowship over a light lunch. Lively discussion and discipleship are also on the menu!

The Westshore Forum's next "invite your friends" social event:

Super Bowl Party
Sunday, February 7
6:00pm - 10:00pm
Hosted by Max and Katie Eble
37529 Freedom Avenue
North Ridgeville, Ohio 44039

**Hope to see all the college age and young professionals at this event, and,
..invite your friends!**

Westshore Forum has setup a Facebook page and we are building a webpage at www.westshoreforum.org.

Please contact Sean Templeton if you would like to know more:

Cell Phone 419.357.0203
E-mail: rev.templeton@gmail.com

Red Cross Blood Mobile
Sunday, February 21, 2010

9 am—1 pm

A sign-up sheet is on the bulletin board. Blood donation truly is the gift of life. You may never know how many lives your donation will touch, both recipients and their families, but just a few minutes of your time can provide a future of special moments that might otherwise be lost. Be a miracle worker and donate on Sunday, February 21st.

H₂H Sr. High (Head to the Heart)

H₂H Sr. Hi (Youth Group for all High Schoolers)

Meets on Sunday mornings during Discipleship Hour (9:15 a.m.—10:15 a.m.) in the Youth Loft.

The Winter study series, “Life’s Hard”, will focus on The Book of Job and Paul’s Letter to the Philippians.

H₂H Sr. Hi. Adult Leaders: Erick Edman, Brian Hamp, and Sarah Hughes

Young Life

Avon Lake and Bay Village high school students are encouraged to participate in Young Life Club and Campaigners.

Avon Lake YL Campaigners

Monday Evenings

Contact: Mike Vonderau 440.315.2992

Bay Village YL Campaigners

Sunday Evenings

Contact: Andy Reid 440.371.1159

h₂h Jr. High (Head to the Heart)

h₂h Jr. Hi (Youth Group for all middle schoolers grades 5 – 8)

Meets Wednesday evenings, 7–8:30 p.m. in the Youth Loft

h₂h rotates through a cycle of Theme Nights, Fun Nights, and Service Sessions, led by Denise Hofelich and Amy Reed.

Theme Nights for January include a continuing study of the 10 Commandments, focusing on the topics of False Witness and Coveting.

Lots of fun, no matter what they are doing. Don’t miss out!



CHILDREN'S MINISTRY

First Communion

First Communion preparation continues, with the celebration of First Communion on Sunday, February 14th. Stacey Litzler is teaching the First Communion class.

Any questions, please contact Stacey Litzler at (440) 930-2079.

Vacation Bible School

VBS is on the horizon. Anyone interested in being a part of our VBS team, come join us for the next planning meeting, Monday, March 1st at 7:00 p.m.

Volunteers Welcome !!

Has God placed kids on your heart? Come and join our children's ministry team. Contact Katherine Edman (440) 871-2704 or k.edman@att.net

The Daily Office

**Rejoice always, pray without ceasing, give thanks in all circumstances;
for this is the will of God in Christ Jesus for you.**

1 Thessalonians 5:16-18

The practice of daily, set prayer times goes back to the days of the Old Testament. The Roman Catholic church developed a daily cycle of eight services (offices). After the Anglican Reformation, Archbishop Thomas Cranmer reduced the offices to the two services of Morning and Evening Prayer, plus Mid-Day prayer and Compline. Participation in the Daily Office was considered the heart of public, daily Anglican worship. Then, as now, the services could be led by a member of the clergy or a lay person.

St. Barnabas will offer opportunities to pray a modified Daily Office (no homily or sermon) each Monday through Saturday during Lent, starting on Thursday, February 18th.

Morning Prayer	8:00 a.m.
Mid-day Prayer	12 noon
Evening Prayer	5:30 p.m.

Evening Prayer will also be offered on Monday evenings at 7 p.m., with the same sermon as the preceding Sunday. Evening Prayer with Holy Communion will be offered on the first Monday of each month at 7 p.m.

There is a sign-up sheet for those who would like to lead one of the Daily Offices. No sign-up is required to come and worship. It's a great way to deepen your walk with the Lord during Lent.

LENT and BEYOND

Tuesday February 16 Shrove Tuesday Pancake Supper 5–7 p.m.

Wednesday February 17 ASH WEDNESDAY
Holy Communion with Imposition of Ashes
7:30 am 10:30 am 7:00 pm

Daily (Monday thru Saturday) February 18–April 1 Daily Office
Morning Prayer 8:00 a.m.
Mid-day Prayer 12 noon
Evening Prayer 5:30 p.m.

Wednesdays Feb 24–March 24 Soup Supper and Discussion Group
Supper begins at 6:00 pm, with Lenten Discussion Group following

Friday March 26 Men's Event

Saturday March 27 Women's Ministry Tea

Sunday March 28 PALM SUNDAY

Tuesday March 30 Theology on Tap Ironwood Café 7:30 pm

Maundy Thursday April 1
6:00 p.m. Agape meal (incorporating foot washing and Holy Communion)
Stripping of the altar follows Agape meal (approximately 7:30 pm)
Prayer Vigil in Guild Room begins at 8:00 p.m. through Friday noon

Good Friday April 2
Noon Ecumenical service at St. Raphael's
5:00 p.m. Stations of the Cross
7:00 p.m. Good Friday Liturgy

Holy Saturday April 3
7:00 p.m. Easter Vigil Service

RESURRECTION SUNDAY April 4
8:00 a.m. Holy Communion
10:30 a.m. Easter Festival Service with Holy Communion
No Discipleship Hour or Coffee Hour

OUR ANGLICAN HERITAGE

Biblically based preaching has been a hallmark of Anglicanism from its beginnings. Throughout the early centuries of Anglicanism, sermons and homilies of notable churchmen were published and read by curates in the local churches. The wisdom of the church fathers is still inspiring today and we will periodically share some of these historic writings with you in the pages of the St. Barnabas *Beacon*. Our first offering is a Homily written by Thomas Cranmer concerning the importance of reading and knowing God's word.

Exhortation to the Reading and Knowledge of Holy Scripture. Pt 1

Unto a Christian man, there can be nothing either more necessary or profitable, than the knowledge of Holy Scripture; forasmuch as in it is contained God's true word, setting forth his glory, and also man's duty. And there is no truth nor doctrine, necessary for our justification and everlasting salvation, but that is, or may be, drawn out of that fountain and well of truth. Therefore, as many as be desirous to enter into the right and perfect way unto God, must apply their minds to know Holy Scripture; without the which, they can neither sufficiently know God and his will, neither their office and duty. And as drink is pleasant to them that be dry, and meat to them that be hungry; so is the reading, hearing, searching, and studying of Holy Scripture, to them that be desirous to know God, or themselves, and to do his will. And their stomachs only do loathe and abhor the heavenly knowledge and food of God's word, that be so drowned in worldly vanities, that they neither savour God, nor any godliness: for that is the cause why they desire such vanities, rather than the true knowledge of God. As they that are sick of an ague, whatsoever they eat and drink, though it be never so pleasant, yet it is as bitter to them as wormwood; not for the bitterness of the meat, but for the corrupt and bitter humour that is in their own tongue and mouth; even is the sweetness of God's word bitter, not of itself, but only unto them that have their minds corrupted with long custom of sin and love of this world.

Therefore, forsaking the corrupt judgement of fleshly men, with care not for their carcass, let us reverently hear and read Holy Scripture, which is the food of the soul. Let us diligently search for the well of life in the books of the New and Old Testament, and not run to the stinking puddles of men's traditions, devised by men's imagination, for our justification and salvation. For in Holy Scripture is fully contained what we ought to do, and what to eschew, what to believe, what to love, and what to look for at God's hands at length. In these books we shall find the Father from whom, the Son by whom and the Holy Ghost in whom, all things have their being and keeping up; and these three Persons to be but one God, and one substance. In these books we may learn to know ourselves, how vile and miserable we be; and also to know God, how good he is of himself, and how he maketh us and all creatures partakers of his goodness. We may learn also in these books to know God's will and pleasure, as much as, for this present time, is convenient for us to know. And, as the great Clerk and Godly Preacher, St. John Chrysostom, saith, whatsoever is required to the salvation of man, is fully contained in the Scripture of God. He that is ignorant, may there learn and have

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OUR ANGLICAN HERITAGE, continued

knowledge. He that is hard-hearted, and an obstinate sinner, shall there find everlasting torments, prepared of God's justice, to make him afraid, and to mollify, or soften him. He that is oppressed with misery in this world, shall there find relief in the promises of everlasting life, to his great consolation and comfort. He that is wounded by the devil unto death, shall find there medicine, whereby he may be restored again unto health. If it shall require to teach any truth, or reprove any false doctrine, to rebuke any vice, to commend any virtue, to give good counsel, to comfort, or to exhort, or to do any other thing requisite for our salvation; all those things, saith St. Chrysostom, we may learn plentifully of the Scripture. There is, saith Fulgentius, abundantly enough, both for men to eat, and children to suck. There is whatsoever is meet for all ages, and for all degrees and sorts of men.

These books, therefore, ought to be much in our hands, in our eyes, in our ears, in our mouths, but most of all in our hearts. For the Scripture of God is heavenly meat of our souls: the hearing and keeping of it maketh us blessed, sanctifieth us, and maketh us holy; it turneth our souls; it is a light lantern to our feet; it is a sure, steadfast, and everlasting instrument of salvation; it giveth wisdom to the humble and lowly hearts; it comforteth, maketh glad, cheereth, and cherisheth our conscience; it is a more excellent jewel, or treasure, than any gold or precious stone; it is more sweet than honey or honeycomb; it is called the best part, which Mary did choose (Luke 10); for it hath in it everlasting comfort. The words of Holy Scripture be called words of everlasting life (John 6): for they be God's instrument, ordained for the same purpose. They have power to turn, through God's promise; and they be effectual through God's assistance; and being received in a faithful heart, they have ever an heavenly spiritual working in them (Colossians 1). They are lively, quick, and might in operation, and sharper than any two-edged sword, and enter through, even unto the dividing asunder of the soul and the spirit, of the joints and the marrow (Hebrews 4). Christ calleth him a wise builder, that buildeth upon his word, upon his sure and substantial foundation (Matthew 7). By this word of God we shall be judged: for the word that I speak, saith Christ, is it that shall judge in the last day (John 12). He that keepeth the word of Christ, is promised the love and favour of God, and that he shall be the dwelling-place or temple of the blessed Trinity (John 14). This word whosoever is diligent to read, and in his heart to print that he readeth, the great affection to the transitory things of this world shall be minished to him, and the great desire of heavenly things, that be therein promised of God, shall increase in him. And there is nothing that so much strengtheneth our faith and trust in God, that so much keepeth up innocency and pureness of the heart, and also of outward godly life and conversation, as continual reading and recording of God's word. For that thing, which be continual use of reading of Holy Scripture, and diligent searching of the same, is deeply printed and graven in the heart, at length turneth almost into nature. And, moreover, the effect and virtue of God's word, is to illuminate the ignorant, and to give more light unto them that faithfully and diligently read it; to comfort their hearts, and to encourage them to perform that which of God is commanded. It teacheth them patience in adversity, in prosperity humbleness; what honour is due unto God, what mercy and charity to our neighbour. It giveth good counsel in all doubtful things. It sheweth of whom we shall look for aid and help in all perils; and that God is the only giver of victory in all battles and temptations of our enemies, bodily and ghostly. (1 Sam 14, 2 Chron 20, 1 Cor 15, 1 Jn 5) And in reading of God's word, he not always

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FEBRUARY BIRTHDAYS



February 2	Jessica White	February 14	Jeanne Sisson
February 5	Becca Sherman	February 15	Olivia Schauss
February 6	Leslie Croyle	February 18	Matt Litzler
	Caroline Zawtockki	February 20	David Whalen
February 9	Gene Sherman	February 22	Erick Edman
February 10	Ainsleigh Powell	February 24	Katherine Edman
February 11	Kathie Vasko	February 25	Jim Connolly
February 12	Paul Gray		Tom Payne
	Ken Sisson	February 28	Marilyn Paine

If we missed your birthday, please contact the church office so we can update our records

Discipleship Hour (Theological Discussion Groups)

**Discipleship Hour (Sundays 9:15 a.m. to 10:15 a.m.) resumes January 10th.
Children's Bible Song and h2h / H₂H Youth Groups resume Jan 10th as well.**

Adult Discipleship Hour offerings:

Back to Basics - Rev Gene Sherman

A 7-week discussion course of the basics of being a follower of Jesus Christ.

Living as a Church - Rev. Bob Andrew

A 13-week discussion course on how we, as the Church, are to live together in the world.

Old Testament Survey - Rev. Sean Templeton

Resuming with *The Book of Job*, come and see God's grace as expressed in the Old Testament.

OUR ANGLICAN HERITAGE, continued

most profiteth, that is most ready in turning of the book, or in saying of it without the book; but he that is most turned into it; that is most inspired with the Holy Ghost; most in his heart and life altered and changed into that thing which he readeth; he that is daily less and less proud, less wrathful, less covetous, and less desirous of worldly and vain pleasures; he that daily, forsaking his old vicious life, increaseth in virtue more and more. And, to be short there is nothing that more maintaineth godliness of the mind, and driveth away ungodliness, than doth continual reading or hearing of God's word, if it be joined with a godly mind, and a good affection to know and follow God's will. For without a single eye, pure intent, and good mind, nothing is allowed for good before God. And, on the other side, nothing more darkeneth Christ and the glory of God, nor bringeth in more blindness and all kinds of vices, than doth the ignorance of God's word. (Isa 5, Mtt 22, 1 Cor 14)

PRAYER REQUESTS

This page lists people with on-going conditions and prayer needs, so that they may be kept in our prayers throughout the month.

If you have an urgent prayer need, please call the church office (440.871.6200) so that we may contact the Prayer Chain immediately. People with immediate and urgent needs will also be mentioned in the Prayers of the People during church services.

As we join with you in your request and need for prayer, allow us also to join with you in thanksgiving when prayers are answered. Please notify the church office when it is appropriate to either move someone from the weekly prayer list to this monthly list or to remove them from this on-going concerns list.

Sam Andrew	Kim DeAngelo	Charlie Johnston	Sandy Roth
Phyllis Annable	Dick & Dona	Raven Johnston	Sara Kay
The Anthony Family	Dillon	Doug Lamb	Jake Seger and Judy
Jean Marie Becker	Corbin Fanning	Melissa Larzo	Colin Smith
Sam Bish	Bill Forrester	Chris Mameyaw	Michelle Unger
Steve Boyer	Kaylah	Kraig McConnell	The Verderber Family
Molly Braddock	Hackenberg	Mary Grace	Laura Vickers
Sarah Braddock	Mary Harmer	McLaughlin	Stephen Wesson
Charles Clawson	Jenny Harrell	Paul Millradt	Tyler White
Ben Cox	Harold	Sherry Mitze	Shirlee Zopf
Dave and Carolyn	Jean Hatton	Grace Munson	
Gordon Davis	Carrie Hebert	Pat Murphy	
Marie Davis	Julie Hill	Becky Perrings	
	Emmie Holleman		

Pray also for all other requests made known only to God.

**Please pray for all those who have asked
for healing, guidance, peace and comfort.**

*“Have no anxiety about anything, but in everything by prayer and
supplication with thanksgiving let your requests be made known to God”*

Philippians 4:6

Sunday Services

8 a. m.
Holy Communion

9:15 a.m.
Discipleship Hour*
(Adults & Children)

10:30 a.m.
Holy Communion*
(includes Children's Chapel)

* Nursery Care Provided

Monday Service

7:00 p.m.
Evening Prayer
(with Holy Communion
1st Monday of the month)

Wednesday Service

10:30 a.m.
Holy Communion

Office Hours

Monday - Friday 9 a.m. - 5 p.m.

St. Barnabas Church . . .
. . . A Place for You!

***Making disciples and teaching them
to obey the commands of Christ.***

DEADLINE
for the next issue of
THE BEACON
FEBRUARY 15, 2010

St. Barnabas Anglican Church

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Rector

The Rev. Gene Sherman

Associate Rector

The Rev. Robert N. Andrew

Young Adult Ministry

The Rev. Sean Templeton

Ministers

All the members of the Church

Staff

Katherine Edman, *Children's Ministries*

Lucy Morgan, *Events Coordinator*

Gary Sabath, *Finance Secretary*

Kevin Krumenauer, *Minister of Music*

Bob Judge, *Organist*

Liz Simmons, *Pianist*

Linda Ward, *Receptionist*

Tammy Hamp, & Sybil Mundy

Administrative Assistants

Vestry

David Ball	Bob Middlemiss
Dave Bartrum	(Jr. Warden)
Jeff Davis	Rod Munn
John Hackman	Nancy Sabath,
Sue Hill	(Sr. Warden)
Mike Johnston	Geoff White
(Clerk)	Rob Zawtocky
June Love	(Treasurer)